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## **FEC FORM 2**

## STATEMENT OF CANDIDACY

| 1.  | (a) Name of Candidate (in full)  |                             |                  |                 |                 |                |            |  |          |        |           |  |  |
|---|--|-----------------------------|------------------|-----------------|-----------------|----------------|------------|--|----------|--------|-----------|--|--|
|   | Scott Peters   |                             |                  |                 |                 |                |            |  |          | l      |           |  |  |
|   | 1802 El Camino Del Teatro  | Address (number and street) |                  |                 |                 |                |            | 2. Candidate's FEC Identification Number H2CA52089 |          |        |           |  |  |
|   | (c) City, State, and ZIP Code  |                             |                  |                 |                 |                | S          | New  |          |        | Amended   |  |  |
|   | La Jolla   |                             |                  |                 |                 | Stater         | nent X     | (N)  | OR       |        | (A)       |  |  |
| 4.  | Party Affiliation  | 5. Office Soug              | ght              |                 | 6. State & Dist | trict of Candi | date       |  |          |        |           |  |  |
|   | DEMOCRATIC PARTY   | House                       |                  |                 | CA              | 52             |            |  |          |        |           |  |  |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE   |  |                             |                  |                 |                 |                |            |  |          |        |           |  |  |
| 7.  | 7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2014 (year of election) |                             |                  |                 |                 |                |            |  |          |        |           |  |  |
|   | NOTE: This designation should be filed with the appropriate office listed in the instructions.                                   |                             |                  |                 |                 |                |            |  |          |        |           |  |  |
|   | (a) Name of Committee (in full)  |                             |                  |                 |                 |                |            |  |          |        |           |  |  |
| Scott Peters for Congress   |  |                             |                  |                 |                 |                |            |  |          |        |           |  |  |
|   | (b) Address (number and street)<br>PO Box 22074  |                             |                  |                 |                 |                |            |  |          |        |           |  |  |
|   | (c) City, State, and ZIP Code  |                             |                  |                 |                 |                |            |  |          |        |           |  |  |
|   | San Diego  |                             |                  |                 | CA              | 92192          | 2          |  |          |        |           |  |  |
|   |  |                             |                  |                 |                 |                |            |  |          |        |           |  |  |
| DESIGNATION OF OTHER AUTHORIZED COMMITTEES  |  |                             |                  |                 |                 |                |            |  |          |        |           |  |  |
|   |  | (                           | Including Joir   | nt Fundraisin   | g Representativ | ves)           |            |  |          |        |           |  |  |
| Ω   | I hereby authorize the following nar   | ned committee               | which is NO      | T my princip    | al campaign cor | mmittee to re  | aceive and | ovnono   | l funde  | on bob | alf of my |  |  |
| 0.  | candidacy.   | nea committee               | , WIIIOII IS INO | i iliy pililcip | ai campaign coi | minitee, to re | ocive and  | СХРСПС   | ı iuiius | on ben | an or my  |  |  |
|   | NOTE: This design after about the  | Cl                          |                  |                 |                 |                |            |  |          |        |           |  |  |
| NOTE: This designation should be filed with the principal campaign committee.   |  |                             |                  |                 |                 |                |            |  |          |        |           |  |  |
|   | (a) Name of Committee (in full)  |                             |                  |                 |                 |                |            |  |          |        |           |  |  |
|   | Barber-Peters Victo  | ry Fund                     |                  |                 |                 |                |            |  |          |        |           |  |  |
|   | (b) Address (number and street)  |                             |                  |                 |                 |                |            |  |          |        |           |  |  |
|   | PO Box 83142   |                             |                  |                 |                 |                |            |  |          |        |           |  |  |
|   |  |                             |                  |                 |                 |                |            |  |          |        |           |  |  |
|   | (c) City, State, and ZIP Code  |                             |                  |                 |                 |                |            |  |          |        |           |  |  |
|   | Gaithersburg   |                             |                  |                 | MD              | 20883          | <b>;</b>   |  |          |        |           |  |  |
|   | <b>3</b>   |                             |                  |                 |                 |                |            |  |          |        |           |  |  |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.                    |  |                             |                  |                 |                 |                |            |  |          |        |           |  |  |
| Si  | gnature of Candidate   |                             |                  |                 |                 | Date           |            |  |          |        |           |  |  |
| Scott Peters [Electronically Filed] 01/08/2014  |  |                             |                  |                 |                 |                |            |  |          |        |           |  |  |
|   |  |                             |                  | [Elec           | гопісану ғ неаз |                |            |  |          |        |           |  |  |
|   |  |                             |                  |                 |                 |                |            |  |          |        |           |  |  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. |  |                             |                  |                 |                 |                |            |  |          |        |           |  |  |
|   |  |                             |                  |                 | 1               |                |            |  |          |        |           |  |  |
|   |  |                             |                  |                 |                 |                |            |  |          |        |           |  |  |
|   |  |                             |                  |                 |                 |                |            |  |          |        |           |  |  |

FEC FORM 2 (REV. 02/2009)

(c) City, State and ZIP Code

## FORM 2S - STATEMENT OF CANDIDACY (Supplemental Page)

FEC Form 2 (Rev. 02/2003) [ ADDITIONAL ] **DESIGNATION OF OTHER AUTHORIZED COMMITTEES** (Including Joint Fundraising Representatives) I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my NOTE: This designation should be filed with the principal campaign committee. (a) Name of Committee (in full) Peters Victory Fund 2014 (b) Address (number and street) PO Box 70980 (c) City, State and ZIP Code DC 20024 Washington [ADDITIONAL] **DESIGNATION OF OTHER AUTHORIZED COMMITTEES** (Including Joint Fundraising Representatives) I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my NOTE: This designation should be filed with the principal campaign committee. (a) Name of Committee (in full) (b) Address (number and street) (c) City, State and ZIP Code [ADDITIONAL] **DESIGNATION OF OTHER AUTHORIZED COMMITTEES** (Including Joint Fundraising Representatives) I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE: This designation should be filed with the principal campaign committee. (a) Name of Committee (in full) (b) Address (number and street)